

**MOTTRAM ST. ANDREW PARISH COUNCIL**  
**MEETING MONDAY 16th SEPTEMBER 2019**

**VILLAGE HALL 6-30PM**

**COUNCILLORS ARE SUMMONED TO ATTEND AT THE ABOVE DATE, TIME AND PLACE TO CONDUCT  
THE BUSINESS SET OUT BELOW**

**AGENDA**

1. **Apologies for Absence**
2. **To receive any declarations of interest from Councillors** Members are invited to declare disclosable pecuniary interests and other interests in items on the agenda as required by the Council code of conduct and by the Localism Act 2011.
3. **To consider requests for Dispensations** To enable Council to consider and grant requests for dispensations to allow Councillors to participate in matters on the agenda in which they may have a disclosable pecuniary interest.
4. **Minutes** To approve the minutes of the Meeting held on 5th August 2019
5. **Matters Arising**
6. **Public participation session** Item set aside for members of the public attending the meeting to raise questions and comment on items on the agenda ( 5 minutes to be allocated)
7. **Finance** To receive a report from the Clerk setting out the current financial position.
8. **Planning** To consider current applications including Newton Heath Farm (19/3947M), Westways (19/4088M), J. Parker Ltd (19/3761M)
9. **Highways** To receive a report from Cllr Levis on Mill Lane Junction improvement progress and current issues. To consider matters to be raised at future Highways meetings
10. **Recreation Ground trees** To receive a report from Cllr Morgan concerning a proposal to plant areas of the recreation ground with trees.
11. **Web Site development/Proposed App** To receive a report from Cllr Levis including updated proposal for the introduction of a Village App for the use of residents.
12. **Mercury Magazine** To debate Councils position on proposals that management of the magazine ought to be taken over by the Council in advance of a Meeting scheduled to discuss the magazine's future on 27th September and to consider the allocation of Council funds to contribute to the future costs.
13. **Village Hall report** To receive a report from Cllr Hatton.
14. **Police Report** To receive current report.
15. **Village Maintenance** To agree future works necessary.
16. **Other Business** An opportunity for Councillors to raise matters for inclusion on the next agenda.

Ron Taylor  
Clerk