

MOTTRAM ST. ANDREW PARISH COUNCIL

MEETING MONDAY 16th MARCH 2020

THE CHAPEL 6-30PM

**COUNCILLORS ARE SUMMONED TO ATTEND AT THE ABOVE DATE, TIME AND PLACE TO CONDUCT
THE BUSINESS SET OUT BELOW**

AGENDA

1. **Apologies for Absence**
2. **To receive any declarations of interest from Councillors** Members are invited to declare disclosable pecuniary interests and other interests in items on the agenda as required by the Council code of conduct and by the Localism Act 2011.
3. **To consider requests for Dispensations** To enable Council to consider and grant requests for dispensations to allow Councillors to participate in matters on the agenda in which they may have a disclosable pecuniary interest.
4. **Minutes** To approve the minutes of the Meeting held on 20th January 2020
5. **Matters Arising**
6. **Public participation session** Item set aside for members of the public attending the meeting to raise questions and comment on items on the agenda (5 minutes to be allocated)
7. **Finance** To receive a report from the Clerk setting out the current financial position. To receive a report on Internal Auditor training.
8. **Mercury Magazine** To receive a report from the Editorial Committee on the current and future position of the Magazine
9. **Village Defibrillator** To receive a report from The Chairman on the cost of installation and a report from Cllr Hatton on the Village Hall Trustees intentions relating to finance. To agree the appropriate position for the device.
10. **Planning** To resolve the following applications Brooklands, Castle Hill 20/0745M, Store Cottage, Priest Lane 20/0827M, Mill Hall, Mill Lane 20/0715M. 10, Lees Lane 19/5259M. The Oaks, Woodford Lane 20/0940M Certificate of Lawful Development.
11. **Highways** To receive a report from Cllr Levis on current project progress. Clerk to report on the progress with Peaks and Plains to develop further car parking spaces at the Bungalows. To address the Cheshire East proposals to remove Alderley Road from the gritting schedule.
12. **Coronavirus** To debate a proposal by the Chairman that the P.C. ought to consider taking action to assist locally with prevention of the Virus spread.
13. **Web Site/ APP** To receive a progress report from Cllr Levis
14. **P.A.C.P Meeting report** To receive a report from the Chairman.
15. **Airport Liason** To receive a report from the Chairman.
16. **Climate Change Action** To continue the debate carried forward from the last Meeting to agree whether a Councillor is prepared to accept responsibility to lead the Parish Council initiatives on Tree planting and Climate change.
17. **Village Hall Report** To receive an update from Councillor Hatton.
18. **Village Maintenance** To receive a report from the Clerk on issues outstanding.
19. **Other Business** An opportunity for Councillors to raise matters for resolution at the next meeting.

Ron Taylor
Clerk